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Name, Address, Telephone No. &amp; I.D. No.

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**UNITED STATES BANKRUPTCY COURT**

SOUTHERN DISTRICT OF CALIFORNIA

325 West F Street, San Diego, California 92101-6991

In Re

Randolph Anthony Ladd

BANKRUPTCY NO. 19-06380

Debtor.

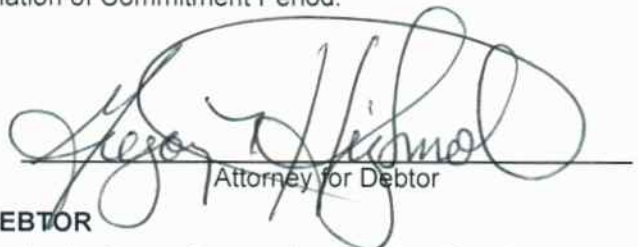
**AMENDMENT**

Presented are the original and one conformed copy of the following [Check one or more boxes as appropriate]:

- ☐ Voluntary Petition  
☐ Attachment to Chapter 11 Voluntary Petition for Non-Individuals  
☐ Exhibit C: Attachment to Voluntary Petition B 1  
☐ Summary of Schedules (Includes Statistical Summary of Certain Liabilities)  
☐ Summary of Your Assets and Liabilities and Certain Statistical Information  
☐ Schedule of Real and/or Personal Property  
☐ Schedule of Property Claimed Exempt for Individuals  
☐ Creditors Holding Claims Secured by Property, Creditors Who Have Unsecured Priority and/or Non-priority Claims, and/or Matrix, and/or list of Creditors or Equity Holders - REQUIRES COMPLIANCE WITH LOCAL RULE 1009  
☐ Adding or deleting creditors (electronic media), changing amounts owed or classification of debt - \$31.00 fee required. See instructions on reverse side.  
☐ Correcting or deleting other information. See instructions on reverse side.  
☐ Schedule of Executory Contracts & Expired Leases  
☐ Schedule of Co-Debtor  
☐ Income of Individual Debtor(s)  
☐ Expenses of Individual Debtor(s)  
☐ Expenses for Separate Household of Debtor 2  
☐ Statement of Financial Affairs  
☐ Chapter 7 Statement of Your Current Monthly Income  
☐ Chapter 7 Statement of Exemption from Presumption of Abuse Under § 707(b)(2)  
☐ Chapter 7 Means Test Calculation  
☐ Chapter 11 Statement of Your Current Monthly Income  
☐ Chapter 13 Statement of Current Monthly Income and Calculation of Commitment Period:  
☐ Chapter 13 Calculation of Your Disposable Income  
☒ Other: Statement of Intention

Dated: 11/21/2019

Signature


  
Attorney for Debtor
**DECLARATION OF DEBTOR**

I [We] Randolph Anthony Ladd and       , the debtor(s), hereby declare under penalty of perjury that the information set forth in the amendment attached hereto, consisting of        pages, and on the creditor matrix electronic media, if any, is true and correct to the best of my [our] information and belief.

Dated: 11/21/2019


  
\*Debtor

\*Joint Debtor

\*If filed electronically, pursuant to LBR 5005-4(C), the original debtor signature(s) in a scanned format is required.

**INSTRUCTIONS**

CSD 1100

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Best Case Bankruptcy

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- A. Each amended page is to be in the same form as the original but is to contain **only the information to be changed or added**. Pages from the original document which are not affected by the change are not to be attached.
1. Before each entry, specify the purpose of the amendment by inserting:
    - a. "ADDED," if the information was missing from the previous document filed; or
    - b. "CORRECTED," if the information modifies previously listed information; or
    - c. "DELETED," if previously listed information is to be removed.
  2. At the bottom of each page, insert the word "AMENDED."
  3. Attach all pages to the cover page and, *if a Chapter 7, 11, or 12 case*, serve a copy on the United States Trustee, trustee (if any) and/or the members of a creditors' committee. *If a Chapter 13 case*, serve a copy on the trustee; DO NOT serve a copy on the United States Trustee.
- B. Comply with Local Bankruptcy Rule 1009 when adding or correcting the names and/or addresses of creditors (electronic media required when Amendment submitted on paper) or if altering the status or amount of a claim.

**Amendments that fail to follow these instructions may be refused.**  
**\*\*Amendments filed after the case is closed are not entitled to a refund of fees\*\***

### PROOF OF SERVICE

I, whose address appears below, certify:

That I am, and at all relevant times was, more than 18 years of age;

I served a true copy of this **Amendment** on the following persons listed below by the mode of service shown below:

**1. To Be Served by the Court via Notice of Electronic Filing ("NEF"):**

Under controlling Local Bankruptcy Rules(s) ("LBR"), the document(s) listed above will be served by the court via NEF and hyperlink to the document. On 11/21/2019, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the e-mail address(es) indicated and/or as checked below:

☒ Chapter 7 Trustee: ljabkatty@gmail.com

☒ For Chpt. 7, 11, & 12 cases:

UNITED STATES TRUSTEE  
ustp.region15@usdoj.gov

☐ For ODD numbered Chapter 13 cases:

THOMAS H. BILLINGSLEA, JR., TRUSTEE  
Billingslea@thb.coxatwork.com

☐ For EVEN numbered Chapter 13 cases:

DAVID L. SKELTON, TRUSTEE  
admin@ch13.sdcoxmail.com  
dskelton13@ecf.epiqsystems.com

**2. Served by United States Mail:**

On 11/21/2019, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing accurate copies in a sealed envelope in the United States Mail via 1) first class, postage prepaid or 2) certified mail with receipt number, addressed as follows:

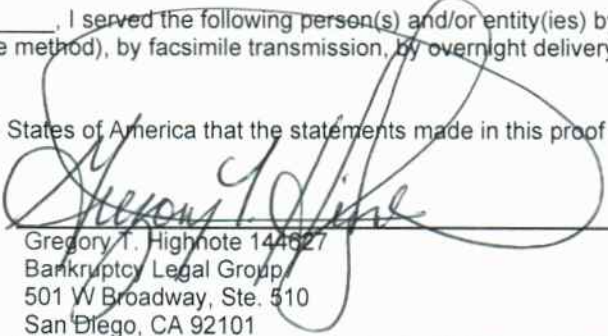
North County Credit Union, 17045 Via Del Campo, San Diego, CA 92127  
Harley Davidson Financial, Attn: Bankruptcy, PO Box 22046, Caron City, NV 89721

**3. Served by Personal Delivery, Facsimile Transmission, Overnight Delivery, or Electronic Mail:**

Under Fed.R.Civ.P.5 and controlling LBR, on 11/21/2019, I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission, by overnight delivery, and/or electronic mail as follows:

I declare under penalty of perjury under the laws of the United States of America that the statements made in this proof of service are true and correct.

Executed on 11/21/2019  
(Date)

  
\_\_\_\_\_  
Gregory T. Highnote 144627  
Bankruptcy Legal Group  
501 W Broadway, Ste. 510  
San Diego, CA 92101

CSD 1100

<b>Debtor 1</b>	<b>Randolph Anthony Ladd</b>		
	First Name	Middle Name	Last Name
<b>Debtor 2</b>			
(Spouse if, filing)	First Name	Middle Name	Last Name
<b>United States Bankruptcy Court for the: SOUTHERN DISTRICT OF CALIFORNIA</b>			
<b>Case number</b>	<b>19-06380</b>		
(if known)			

Official Form 108  
**Statement of Intention for Individuals Filing Under Chapter 7**

### Best Case Bankruptcy



Debtor 1 Randolph Anthony LaddCase number (if known) 19-06380

property Location: 10275 Michala Place,  
 securing debt: Santee CA 92071

☐ Retain the property and [explain]:  
 \_\_\_\_\_

Creditor's name: Synch/ktm Retail Finan

☐ Surrender the property.  
☐ Retain the property and redeem it.  
☒ Retain the property and enter into a  
*Reaffirmation Agreement.*  
☐ Retain the property and [explain]:  
 \_\_\_\_\_

☐ No

☒ Yes

Description of property 2018 KTM 150  
 Location: 10275 Michala Place,  
 securing debt: Santee CA 92071

**Part 2: List Your Unexpired Personal Property Leases**

For any unexpired personal property lease that you listed in Schedule G: Executory Contracts and Unexpired Leases (Official Form 106G), fill in the information below. Do not list real estate leases. Unexpired leases are leases that are still in effect; the lease period has not yet ended. You may assume an unexpired personal property lease if the trustee does not assume it. 11 U.S.C. § 365(p)(2).

**Describe your unexpired personal property leases****Will the lease be assumed?**

Lessor's name:  
 Description of leased  
 Property:

☐ No

☐ Yes

Lessor's name:  
 Description of leased  
 Property:

☐ No

☐ Yes

Lessor's name:  
 Description of leased  
 Property:

☐ No

☐ Yes

Lessor's name:  
 Description of leased  
 Property:

☐ No

☐ Yes

Lessor's name:  
 Description of leased  
 Property:

☐ No

☐ Yes

Lessor's name:  
 Description of leased  
 Property:

☐ No

☐ Yes

Lessor's name:  
 Description of leased  
 Property:

☐ No

☐ Yes
**Part 3: Sign Below**

Under penalty of perjury, I declare that I have indicated my intention about any property of my estate that secures a debt and any personal property that is subject to an unexpired lease.

**X** /s/ Randolph Anthony Ladd  
 Randolph Anthony Ladd  
 Signature of Debtor 1

**X** \_\_\_\_\_  
 Signature of Debtor 2

Date November 21, 2019

Date \_\_\_\_\_